

## Public Document Pack



Please note that the item of business titled 'Partnership Governance', was marked '*To Follow*' as Item No.8 on the original agenda papers for the meeting of Audit Committee to be held on Tuesday, 25th March 2025 at 6.00 pm in Committee Room 1, City Hall.

It will now be considered as a 'Part B Restricted Item' as described in the attached 'Exclusion of Press and Public Notice'.

It will be discussed as the final agenda item following exclusion of the press and public.

8. Partnership Governance - Restricted Document - Not in the Public Domain

This page is intentionally blank.

|                       |  |
|-----------------------|--|
| <b>SUBJECT:</b>       | <b>EXCLUSION OF THE PRESS &amp; PUBLIC</b> |
| <b>DIRECTORATE:</b>   | <b>CHIEF EXECUTIVE &amp; TOWN CLERK</b>    |
| <b>REPORT AUTHOR:</b> | <b>CAROLYN WHEATER, MONITORING OFFICER</b> |

**1. Purpose of Report**

1.1 To advise members that any agenda items following this report are considered to contain exempt or confidential information for the reasons specified on the front page of the agenda for this meeting.

**2. Recommendation**

2.1 It is recommended that the press and public be excluded from the meeting at this point as it is likely that if members of the press or public were present there would be disclosure to them of exempt or confidential information.

This page is intentionally blank.